

## **AGENDA**

### **BOARD OF REGISTRARS**

**May 27, 2003**

**D. Krasner, B. Arnold,  
L. Bernier, B. McHugh,  
R. Pepino**

**12:00 PM**

**Office of the City Clerk  
City Hall  
(1<sup>st</sup> Floor)**

1. Chairman Krasner calls the meeting to order.
2. The Clerk calls the roll.
3. Chairman Krasner advises that the purpose of the meeting is organizational in nature and that according to City Charter, Section 5.11 (f) Organization, annually in May before transacting any other business, the Board of Registrars shall appoint one of its members as Chairman and one as Clerk.  
**Ladies and Gentlemen, what is your pleasure?**
4. Acceptance of voter checklist (additions, deletions and changes) from February 23, 2003 through May 26, 2003.  
(Note: available for viewing at the Office of the City Clerk and forwarded under separate cover to Board members).  
**Ladies and Gentlemen, what is your pleasure?**
5. Any other business which may come before the Board.
6. If there is no further business, a motion is in order to adjourn.